Introduction to Biblical Greek

Nouns, Part 1 The O or Second Declension

Voeltz Ch. 4

Devotion – Galatians 1:6-7a

- Θαυμάζω ὅτι οὕτως ταχέως μετατίθεσθε ἀπ
 ὸ τοῦ καλέσαντος ὑμᾶς ἐν χάριτι [Χριστοῦ]
 εἰς ἕτερον εὐαγγέλιον, ὃ οὐκ ἔστιν ἄλλο·
- Present tense of "marvel" indicates ongoing marveling of Paul
- μετατίθεσθε = frequently used of desertion or revolt in a military or political defection; frequently had the idea of a change in religion, philosophy, or morals

Devotion – Galatians 1:6-7a (cont.)

- ἕτερον = difference in kind; used by rabbis (similar term) for those who rejected traditions
- $\ddot{\alpha}\lambda\lambda 0$ = another
- The "different" Gospel is not another (equivalent) Gospel, it is a fake: "It is not another except in the sense of a most dangerous perversion." -- Lenski

Homework Review – Greek to English (J.1.)

- a) PAI 2S You (sing) are leading.
- b) PAI 2P You (pl) are sending.
- c) PAI 3S He is hearing.
- d) PAI 1S I am loosing.
- e) PMI 3S He is loosing himself.
- f) PMI 2P You (pl) are proclaiming to/for yourself.
- g) PMI 3P They are writing for themselves.
- h) PAI 1P We are saving.

Homework Review – Greek to English (cont.)

- i) PMI 2S You (sing) are abandoning yourself.
- j) PAI 2P You (pl) are seeing.
- k) PMI 1S He is washing himself.
- l) PMI 1P We are sending ourselves.
- m) PAI 1P We are healing.

Homework Review – English to Greek (J.2)

- a) κλεπτομεν
- b) λυεσθε
- c) νιπτει
- d) κνιπτεται
- e) σωζει
- f) κηρυσσομεν
- g) ακουει
- h) αγω

Homework Review – English to Greek (cont.)

- ί) γραφουσι
- j) λειπεται
- k) βλεπεις or βλεπετε
- l) θεραπευουσι
- m) λυω

Homework Review – Bible Translation (K.)

- John 9:19b
- Οὗτός ἐστιν ὁ υἱὸς ὑμῶν, ὃν ὑμεῖς λέγετε ὅτι τυφλὸς ἐγεννήθη;
- Is this your son, whom you are saying (for yourselves) that he was born blind?
- Οὗτός ἐστιν ὁ υἱὸς ὑμῶν, ὃν ὑμεῖς λέγετε
 [PAI 2P] ὅτι τυφλὸς ἐγεννήθη;

Parsing Practice

- ἄγομεν
- PAI 1P
- σώζω
- PAI 1S
- γράφετε
- PAI 2P

- λείπει
- PAI 3S
- θερα πεύη
- PMI 2S
- •κλέπτομαι
- PMI 1S

Parsing Practice (cont.)

- γινώσκεις
 ἀποκρίνεσθε
 γίνονται
 ἔχει
- •διέρχομαι
- •δίδσκουσι

γινώσκεις
ἔχεις
ἔρχη
ἐισέρχεται
Χεγετε
ἐξερχόμεθα

Declension

- Declension = a pattern of changing the forms of nouns, depending on their use in the sentence
- 1st Declension characterized by "A", α or η , most are feminine
- 2nd Declension characterized by "O", O or ω, most are masculine, some neuter
- **3rd Declension** characterized by stem changes

Case

- Case indicates the <u>function</u> of the noun in the sentence
- Voelz uses the 5 case system, we will use the 8 case system

Case (cont.)

- 1) Nominative = naming or case of designation; most common use: subject of sentence
- 2) a) **Genitive** = case of description; most common use: to show possession, "of"

b) Ablative = expresses source or separation, case of source; "from"

Case (cont.)

3) a) **Dative** = case of personal interest; shows the Indirect Object; answers "to whom" or "to what"; "to" or "for"

b) Locative = case of location; "in"

c) **Instrumental** =case of instrument, expresses means; "with" or "by"

Case (cont.)

- Accusative = case of extension or limitation; common use: Direct Object
- 5) Vocative = case of direct address

Gender

- Masculine: Ò
- Feminine: $\hat{\eta}$
- Neuter: TO'

Number

- Singular
- Plural

Presentation of Nouns

	Singular	Plural
Nominative		
Genative		
Dative		
Accusative		

Second Declension – Masculine & Feminine

	Singular	Plural
Nominative	-05	-01
Genative	-ου	-ων
Dative	- 	-015
Accusative	-ον	-0US

Second Declension – Masculine Example

	Singular	Plural
Nominative	λόγος	λόγοι
Genative	λόγου	λόγων
Dative	λόγω	λόγοις
Accusative	λόγον	λόγους

Some Examples

- $\dot{\alpha}\delta\epsilon\lambda\phi\dot{o}\varsigma\gamma\rho\dot{\alpha}\phi\epsilon\iota$ A brother(NMS) is writing.
- $\dot{\alpha}\delta\epsilon\lambda\phi\dot{o}S$ δούλου γράφει A brother of a slave(GMS) is writing.
- $\dot{\alpha}\delta\epsilon\lambda\phi\dot{o}S$ θέου γράφει A brother from God(GMS-Ablative) is writing.

Some Examples (cont.)

- $\dot{\alpha}\delta\epsilon\lambda\phi\dot{o}S$ $\delta\sigma\dot{u}\lambda\sigma\nu\gamma\rho\dot{\alpha}\phi\epsilon\iota\alpha\pi\sigma\sigma\tau\dot{u}\omega$ A brother of a slave is writing to an apostle(DMS).
- $\dot{\alpha}\delta\epsilon\lambda\phi\dot{o}_S\gamma\rho\dot{\alpha}\phi\epsilon\iota\delta\dot{o}\omega$ A brother is writing by a servant (DMS - Instrumental).

Some Examples (cont.)

- $\dot{\alpha}\delta\epsilon\lambda\phi\dot{o}S$ $\delta\sigma\dot{u}\lambda\sigma\nu\gamma\rho\dot{\alpha}\phi\epsilon\iota\sigma\dot{u}\rho\alpha\nu\omega$ A brother of a slave is writing in heaven(DMS - Locative).
- $\dot{\alpha}\delta\epsilon\lambda\phi\dot{o}_{S}\gamma\rho\dot{\alpha}\phi\epsilon\iota\delta\sigma\dot{\lambda}\omega$ A brother is writing by a servant (DMS - Instrumental).

Some Examples (cont.)

• $\dot{\alpha}\delta\epsilon\lambda\phi\dot{o}_S$ δούλου γράφει αποστόλω νόμον A brother of a slave is writing to an apostle a law(AMS)

Second Declension – Neuter

	Singular	Plural
Nominative	-ον	-α
Genative	-OU	-ων
Dative	-လ်	-015
Accusative	-ον	- C

Homework

- Memorize the vocabulary (Section G)
- Do the Greek to English and English to Greek Practice Sentences (Section I)
- Do the Bible Passages (Section J)